

## State of Ida DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

JUNE 10, 2002

DIRK KEMPTHORNE Governor KARL J. DREHER

Director

JOHN DAVIDSON PO BOX 8 FIRTH ID 83236

RE: WATER RIGHT LICENSE #27-07363

Dear Mr.Davidson:

Enclosed please find a copy of a WATER RIGHT LICENSE issued within your district. If you have any questions, please feel free to contact this office.

Sincerely,

DARLENE NEWMAN Office Secretary

**Enclosure**